

## *Our Mission*

*To know Christ, to make Him known, and to serve all people according to His example.*

## *Our Values (who we are)*

*We are a community of faith that seeks to Live the Story of Christ as a: welcoming haven, caring community, nurturing space for children and youth, and congregation committed to serving.*

### WORSHIP AND FORMATION SCHEDULE

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#### SUNDAY:

8:45 AM 321 Contact Worship  
Nativity Platz & Virtual  
Sayre Hall

10:00 AM Principle Worship  
Cathedral & Virtual

12:30 PM Spanish Worship  
Cathedral & Virtual

#### THURSDAY:

7:00 PM Adult Formation  
Virtual

#### SATURDAY:

9:30 AM Spanish Formation  
Zoom

5:00 PM Holy Eucharist  
Cathedral & Virtual

2nd Saturday of the Month -

5:00 PM Celtic Eucharist  
Cathedral & Virtual

Last Saturday of the Month -

5:00 PM Celtic Spirituality Night  
Cathedral & Virtual

Holy Days as announced

## The Fifteenth Sunday after Pentecost (Proper 19A)

Sunday, September 13, 2020 ~ 10:00 a.m.

**Parking in the lower lot is reserved for handicap only.** Parking is available in the upper lot, in the New Street garage at 324 S. New Street, at the Fourth and Wyandotte lot until 1PM, and on street along Fourth Street and in the 400 block of Wyandotte Street.

321 Wyandotte Street • Bethlehem, Pennsylvania 18015

Phone: 610-865-0727 • Fax: 610-865-0447 •

[www.nativitycathedral.org](http://www.nativitycathedral.org)

Livestream of worship at [www.livestream.com/nativitycathedral](http://www.livestream.com/nativitycathedral)



## ENTRANCE

HYMN 390

*Lobe den Herren*

*Descant*

4 Praise to the Lord! O let all that is in me a -  
 1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with  
 a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his  
 health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.  
 or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

## ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God : Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

GLORIA (spoken)

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON    Romans 13:8-14

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

*Reader*            The Word of the Lord.  
*People*            ***Thanks be to God.***

- 1 Bless the Lord, O my soul, \*  
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul, \*  
and forget not all his benefits.
- 3 He forgives all your sins \*  
and heals all your infirmities;
- 4 He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness \*  
and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.
- 9 He will not always accuse us, \*  
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, \*  
so far has he removed our sins from us.
- 13 As a father cares for his children, \*  
so does the Lord care for those who fear him.



1 Sing praise to God who reigns a - bove, the God of all cre -  
 2 What God's al-might - y power hath made, his gra - cious mer - cy  
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
 All is just and all is right: to God all praise and glo - ry.  
 Lord is God, and he a - lone: to God all praise and glo - ry.

*Reader*           The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*           ***Glory to you, Lord Christ.***

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*Reader*           The Gospel of the Lord.  
*People*           ***Praise to you, Lord Christ.***

SERMON

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE – Honoring God in Creation

(Our Prayers and Confession are from liturgical resources approved at the 78<sup>th</sup> General Convention of the Episcopal Church. The prayers and confession reflect our intention to become better companions to all of God’s creation and to answer the call to care for all of God’s creation.)

*Deacon or other Leader*

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying,

***“Merciful God, keep your planet and people in peace.”***

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

***Merciful God, keep your planet and people in peace.***

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

***Merciful God, keep your planet and people in peace.***

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

***Merciful God, keep your planet and people in peace.***

For all who shape public policies affecting the planet and its creatures [especially \_\_\_ and our local leaders and \_\_\_], that they may consider wisely the well-being of all who come after us, we pray:

***Merciful God, keep your planet and people in peace.***

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

***Merciful God, keep your planet and people in peace.***

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, and for creatures human and other who have died. (Pause)

***Merciful God, keep your planet and people in peace.***

*The Presider, concludes:*

[Gichi Manidoo,] Great Spirit God, we give you thanks for another day on this earth. We give you thanks for this day to enjoy the compassionate goodness of you, our Creator. We acknowledge with one mind our respect and gratefulness to all the sacred cycle of life. Bind us together in the circle of compassion to embrace all living creatures and one another. **Amen.**

source: Native American/Alaska Native and Native Hawaiian Liturgies, prepared for the 76th General Convention of the Episcopal Church, Anaheim, California, July 2009

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

**God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen. The Priest alone says Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY

*When we bring our offerings to the altar, we bring ourselves. Through the offering, we respond to God's generosity with our own gifts so that the ministry carried on in God's name will grow and thrive.*

*Thank you for remembering to stay current on your financial giving. You may mail your offering to the Cathedral or give online at [www.nativitycathedral.org/donate.html](http://www.nativitycathedral.org/donate.html)*

*If you would rather make an offering by credit card, please text 610-981-2378 with the amount you would like to contribute (example: \$50). Await a reply text and follow the instructions. Thanks be to God for your generosity.*

### OFFERTORY ANTHEM

O Sun of Justice

William Ferris

O Sun of justice, Jesus Christ, Dispel the darkness of our hearts, Till your blest light makes darkness flee And brings the joys your day imparts. In this our time acceptable Touch every heart with sorrow, Lord, That turned from sin, renewed by grace, We may press on toward love's reward. The day, your day, in beauty dawns When in your light earth blooms anew; Led back again to life's true way, May we, forgiven, rejoice in you. O loving Trinity, our God, To you we bow through endless days, And in your grace newborn we sing New hymns of gratitude and hymns of praise.

*"Jam Christe sol Justitiae," Latin, 6<sup>th</sup> century*

### DOXOLOGY

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

## THE GREAT THANKSGIVING Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (spoken)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*    **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

## THE LORD'S PRAYER

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,  
*All*            **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory,  
                  for ever and ever. Amen.**



## BLESSING

*Celebrant* May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

*People* **Amen.**

## HYMN 347

*Litton*



1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,

be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

## DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## VOLUNTARY

Final, Organ Symphony No. 1

Louis Vierne

## Ministers

Celebrant	The Very Rev. Anthony R. Pompa
Preacher	The Rev. Charles Barebo
Director of Music Ministry & Organist	Canon Stephen Williams

**Those who are in need of healing** – Lillian Lewis, Anne, Wes Vogel, Richard Benske, Bob Willey, Robert, Jonathan, Amy Wilson, Fred Dronenburg, Susan Kelley, Jennifer Madera, Susan Mast, Julie Goodman, Carol Arcario, Carol Czechowski, Beryl Reader, Andrew and Kae Romeril; Lakina Campbell, Carol Rabenold, Debra Daniel, Debbie Fields, Belinda Tomar, Kevin Thomas Fitzpatrick, Caitlin, Laveenus Jalaluddin, Anne Buckingham, Martha Golfphin, Jon Knauss, Jeffrey Simprini, Kim Gencarelli, John Iander, Diane Kuczynski, Eliese Blalock, Oscar Duarte, Jim Flader, Lindsay Kessler, Betty Roach, Bill Krueger, Blanche Case, Raymond Arcario, Jacqueline Reader, Mary Mulder, Tom Brennan, James Reader

### **NEWS and INFORMATION for the Week of September 13, 2020**

**Adult Forum:** “To Serve and Guard the Earth” is a 6-week exploration into the connection of the creation story found in the book of Genesis and some related environmental concerns that we confront today. Join Nativity's Creation Care Committee virtually on Thursday evenings September 17th through October 22nd from 7-8PM. The link to the Zoom meeting and the Participant’s Guide can be found on Nativity's website (under Connect & Grow tab you will find Adult Formation). No registration required. Come to any or all weeks as you are able. If you have any questions or would like more information, you can contact the committee members at [creationcare@nativitycathedral.org](mailto:creationcare@nativitycathedral.org).

**Hagiography: Celtic Saints** Join us virtually beginning September 24 through October 15 at 7-8PM as Dean Pompa leads us in exploring Celtic Hagiography and the lives and miracles of the Celtic Saints. Over the 4 weeks, you will enjoy the study of the saints and medieval writings that recounted the saints’ lives, deeds and miracles, and martyrdom. Videos will be posted on our website. at [nativitycathedral.org/celtic.html](http://nativitycathedral.org/celtic.html). Registration required: [https://www.celticfest.org/hagiography\\_celtic\\_saints](https://www.celticfest.org/hagiography_celtic_saints)

**Club Kitchen Reno** The Boys & Girls Club of Bethlehem offers many programs and activities helping, as their mission statement says, "To enable all young people, especially those who need us most, to reach their full potential as productive, caring, and responsible individuals." The Club's Fritz Drive location is an amazing building with spaces for everything from doing homework to sports and activities. Downstairs, the kitchen is used for a weekly cooking class, and to produce daily meals. That's where we here at Nativity Cathedral come in. We know God is calling us to care for the kids of our greater neighborhood! The Club Kitchen needs serious sprucing. New flooring, sanded and restrained cabinets, deep cleaning, and strategy for storage and organization. Our September/October 2020 fund drive is to raise the money to sponsor the reno the Club Kitchen so badly needs. Our goal is to raise *at least* \$6,000 by Sunday, October 4. To donate, send a check designated for the Club Kitchen to the parish office, or give online through [nativitycathedral.org](http://nativitycathedral.org). Questions? Canon Grandfield [dgrandfield@nativitycathedral.org](mailto:dgrandfield@nativitycathedral.org). Thank you for your faithful generosity in making the Club Kitchen another little sign of God's love in our world!

**Bethlehem Emergency Shelter** is preparing to open on a limited basis beginning in November. Homeless men and women find shelter and food in a caring environment. To find out more and to help contact Deacon Rodney at [deaconrodney@cathedral.org](mailto:deaconrodney@cathedral.org)

**Card Shower** Betty Roach, a long-time parishioner of our church, will be celebrating her 99th birthday on September 26. She is a resident at Moravian Hall Square in Nazareth. Due to COVID-19, there cannot be a celebration for her so we would like to shower her with cards or notes. It would be helpful to let her know that you are from the church because she might not be familiar with all the names. I'm sure it will make her heart feel happy that she has been remembered on this very important birthday. Her address is: Moravian Hall Square, Apt. 2202, 175 W. North St., Nazareth, PA 18064.

**Better Buy Thrift Shop Revised Hours** Now open in Sayre Hall Wednesday to Saturday 10 AM to 1 PM. Donations are only accepted during shop hours.

**Cypress House Bakery** Cypress House at St. Luke's is a newly affiliated 501(c)(3) non-profit organization of St. Luke's Church, Scranton. The inaugural program of Cypress House will be a bakery which will serve as a prison re-entry program. The goal of Cypress House is to develop a viable business run entirely by those re-entering society. In addition to job training, the program will be directed by a social services professional highly skilled in counseling, as well as vocational training in a culturally sensitive manner. Actual apprenticeships will be awarded by a licensed baker. Through Cypress House, we hope to live more deeply into God's call to seek and serve Christ in all persons and to respect the dignity of every human being. Please help us support this inspired ministry by sending a check payable to: Episcopal Diocese of Bethlehem, note on the memo line: Cypress House Bakery and send to: Diocesan House, 333 Wyandotte St., Bethlehem, PA 18015. The ECW and Cypress House thank you in advance for your kindness and generosity.

**Cathedral Connections** A great way to re-connect this summer and beyond. Join in small groups with other like-minded Cathedral folk for a time of connecting and enjoyment. Groups of 8-10 will meet virtually. Choose the group(s) you wish to participate in by the interest you have! Visit [nativitycathedral.org](http://nativitycathedral.org) for more details and to sign-up.

**Music Note:** Normally, today would be the day that we happily greet and welcome back the wonderful singers of our Cathedral Choir. But restrictions due to the Corona Virus pandemic require social distancing, and we obviously cannot do that for the full ensemble during rehearsals or services. Of course, we do hope that this will begin to change before too long since our prayers and praises are not complete without the singing of hymns, liturgy, and full anthems. And, we will miss our beloved Choir! We are grateful for our quartet of Choral Scholars, Lauren Smith, Lauren Madigan, Joe Mozingo, and Ian Murphy who are representing our Choir for the foreseeable future. Thank you, singers, for all of your efforts and significant contributions. We very much look forward to the time that we ALL can be together again, singing Glory to God in the Highest!

The week beginning September 13, 2020

**The Rt. Rev. Kevin D. Nichols,  
Bishop of Bethlehem**

**STAFF**

**The Very Rev. Anthony R. Pompa,  
Dean & Rector (610-417-3063)  
tpompa@nativitycathedral.org**

**The Rev. Canon Dale T. Grandfield  
Canon Missioner (484-892-7659)  
dgrandfield@nativitycathedral.org**

**The Ven. Richard I. Cluett,  
Archdeacon-in-Residence  
rick.cluett@gmail.com**

**The Rev. Canon Michelle Moyer,  
Canon-in-Residence  
mmoyer115@gmail.com**

**The Rev. Rodney Conn, Deacon  
deaconrodney@nativitycathedral.org**

**The Rev. Charles Barebo, Deacon  
charliebarebo@otterbine.com**

**Becky Berkenstock, Lay Christian  
Formation Leader  
bberkenstock@nativitycathedral.org**

**Canon Stephen Williams, Canon for  
the Ministry of Music & Performing  
Arts  
swilliams@nativitycathedral.org**

**Winston Alozie, Musician-in-Residence  
walozie87@hotmail.com**

**Tracy Eisenreich, Assistant to the Dean  
teisenreich@nativitycathedral.org**

**Peggy Bankowski, Administrative Asst.  
pbankowski@nativitycathedral.org**

**Bill Korp, Bookkeeper  
bkorp@nativitycathedral.org**

**Jose Mendez, Lead Sexton  
jmendez@nativitycathedral.org**

**Waldina Orellana, Housekeeper**

**Tommy Leach, Housekeeping**

**Maria Flores-Barahona, Housekeeping**

**Connie Gilbert, Thrift Shop  
Coordinator**

**Thrift Shop (610-867-6764)**

**VESTRY**

**Richard Sause, Sr. Warden (2022)**

**Karen Boksan, Jr. Warden (2022)**

**Don Appleton, Treasurer (2021)**

**Annalisa Kelly-Cavotta, Clerk of the  
Vestry (2022)**

**Raymond Arcario (2023)**

**Siobhan Ardizzone (2023)**

**Rob Curzi (2023)**

**Tom Edwards (2021)**

**Joe Mazingo (2022)**

**Mary Mulder (2021)**

**Meg Seltzer (2021)**

**Barbara Solito (2023)**

<u>Sunday:</u>	8:45 a.m.	321 Contact Worship – Nativity Platz & Virtual Kick-off Celebration immediately following
	10:00 a.m.	Principle Worship – Cathedral & Virtual
	12:30 p.m.	Spanish Worship – Cathedral & Virtual
<u>Monday:</u>	No Staff in Office – Staff working remotely	
<u>Tuesday:</u>	9:00 AM	Staff in office until 2:00 PM (No visitors without appointment)
	1:00 PM	Al-Anon – Nativity Platz
	5:30 PM	Heart Rhythm Meditation – Virtual on Zoom
	7:00 p.m.	Vestry Meeting – Zoom
<u>Wednesday:</u>	9:00 AM	Staff in office until 2:00 PM (No visitors without appointment)
	10:00 AM	Thrift Shop open until 1PM – Sayre Hall
	7:00 PM	Mindfulness Meditation – Facebook
<u>Thursday:</u>	9:00 AM	Staff in office until 2:00 PM (No visitors without appointment)
	10:00 AM	Thrift Shop open until 1PM – Sayre Hall
	7:00 p.m.	Adult Formation – Virtual
<u>Friday:</u>	No Staff in Office – Staff working remotely	
	10:00 AM	Thrift Shop open until 1PM – Sayre Hall
<u>Saturday:</u>	9:00 AM	Altar Guild Prep – Cathedral
	10:00 AM	Thrift Shop open until 1PM – Sayre Hall
	5:00 PM	Holy Eucharist – Cathedral & Virtual

\*\* Not listed are the many groups meeting virtually and the Cathedral  
Connections. Visit [nativitycathedral.org](http://nativitycathedral.org) for more details. \*\*

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