

Our Mission

To know Christ, to make Him known, and to serve all people according to His example.

Our Values (who we are)

We are a community of faith that seeks to Live the Story of Christ as a: welcoming haven, caring community, nurturing space for children and youth, and congregation committed to serving.

WORSHIP AND FORMATION SCHEDULE

SUNDAY:

8:45 AM 321 Contact Worship
Nativity Platz

10:00 AM Principle Worship
Cathedral & Virtual

12:30 PM Spanish Worship
Cathedral & Virtual

THURSDAY:

7:00 PM Adult Formation
Virtual

SATURDAY:

9:30 AM Spanish Formation
Zoom

5:00 PM Holy Eucharist
Cathedral & Virtual

2nd Saturday of the Month -

5:00 PM Celtic Eucharist
Cathedral & Virtual

Last Saturday of the Month -

5:00 PM Celtic Spirituality Night
Cathedral & Virtual

Holy Days as announced

The Twentieth Sunday after Pentecost (Proper 24A)

Saturday, October 17, 2020 ~ 5:00 p.m.

Sunday, October 18, 2020 ~ 10:00 a.m.

Parking in the lower lot is reserved for handicap only. Parking is available in the upper lot, in the New Street garage at 324 S. New Street, at the Fourth and Wyandotte lot until 1PM, and on street along Fourth Street and in the 400 block of Wyandotte Street.

321 Wyandotte Street • Bethlehem, Pennsylvania 18015

Phone: 610-865-0727 • Fax: 610-865-0447 •

www.nativitycathedral.org

Livestream of worship at www.livestream.com/nativitycathedral



ENTRANCE

HYMN 377 (10 a.m.)

Old 100th

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God : Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA (spoken)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE FIRST LESSON

Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped

to subdue nations before him
and strip kings of their robes,

to open doors before him--
and the gates shall not be closed:

I will go before you and level the mountains,

I will break in pieces the doors of bronze
and cut through the bars of iron,

I will give you the treasures of darkness
and riches hidden in secret places,

so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.

For the sake of my servant Jacob,
and Israel my chosen,

I call you by your name, I surname you, though you do not know me.

I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,

so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.

I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.

Reader The Word of the Lord.
People ***Thanks be to God.***

PSALM 96:1-9, (spoken at 5 p.m.)

chant, David Hurd

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

Words: Joseph Condar (1789-1855); alt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.

THE HOLY GOSPEL

Matthew 22:15-22

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People ***Glory to you, Lord Christ.***

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Reader The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

SERMON

Canon Grandfield

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – Honoring God in Creation

(Our Prayers and Confession are from liturgical resources approved at the 78th General Convention of the Episcopal Church. The prayers and confession reflect our intention to become better companions to all of God’s creation and to answer the call to care for all of God’s creation.)

Deacon or other Leader

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying,

“Merciful God, keep your planet and people in peace.”

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

Merciful God, keep your planet and people in peace.

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, keep your planet and people in peace.

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

Merciful God, keep your planet and people in peace.

For all who shape public policies affecting the planet and its creatures [especially ___ and our local leaders and ___], that they may consider wisely the well-being of all who come after us, we pray:

Merciful God, keep your planet and people in peace.

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, and for creatures human and other who have died. (Pause)

Merciful God, keep your planet and people in peace.

The Presider, concludes:

[Gichi Manidoo,] Great Spirit God, we give you thanks for another day on this earth. We give you thanks for this day to enjoy the compassionate goodness of you, our Creator. We acknowledge with one mind our respect and gratefulness to all the sacred cycle of life. Bind us together in the circle of compassion to embrace all living creatures and one another. **Amen.**

source: Native American/Alaska Native and Native Hawaiian Liturgies, prepared for the 76th General Convention of the Episcopal Church, Anaheim, California, July 2009

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

When we bring our offerings to the altar, we bring ourselves. Through the offering, we respond to God's generosity with our own gifts so that the ministry carried on in God's name will grow and thrive.

Thank you for remembering to stay current on your financial giving. You may mail your offering to the Cathedral or give online at www.nativitycathedral.org/donate.html

If you would rather make an offering by credit card, please text 610-981-2378 with the amount you would like to contribute (example: \$50). Await a reply text and follow the instructions. Thanks be to God for your generosity.

OFFERTORY ANTHEM (10 a.m.) As truly as God is our Father William Mathias

As truly as God is our Father, so just as truly is he our Mother.

In our Father, God Almighty, we have our being:

In our merciful Mother we are remade and restored.

*Our fragmented lives are knit together. And by giving
and yielding ourselves, through grace, to the Holy Spirit,
we are made whole.*

It is I, the strength and goodness of Fatherhood.

It is I, the wisdom of Motherhood.

It is I, the light and grace of holy love.

It is I, the Trinity, it is I, the unity.

I am the sovereign goodness in all things.

It is I who teach you to love. It is I who teach you to desire.

It is I who am the reward of all true desiring.

*All shall be well, and all shall be well,
and all manner of thing shall be well. Amen.*

(Julian of Norwich, b. 1342)

DOXOLOGY

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

THE GREAT THANKSGIVING Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (spoken)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM (spoken)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

AN ACT OF SPIRITUAL COMMUNION

All **My Jesus, I believe
that you are truly present in the Blessed Sacrament of the Altar.
I love you above all things,
and long for you in my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you. *Amen.***

COMMUNION ANTHEM (10 a.m.) Adoramus te G. P. da Palestrina

*We adore you, Christ, our Lord, and we worship your name, Jesus,
who by the sacred cross and passion redeemed the world.
For our transgression you have suffered.
We praise you forever, O Christ.*

BLESSING

Celebrant May the Spirit of truth lead you into all truth, giving you grace to confess
that Jesus Christ is Lord, and to proclaim the wonderful works of God;
and the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be upon you, and remain with you always.

People **Amen.**

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns; the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY (10 a.m.)

Fanfare

William Mathias

FOR YOUR PRAYERS

Those who are in need of healing – Lillian Lewis, Anne, Wes Vogel, Richard Benske, Bob Willey, Robert, Jonathan, Fred Dronenburg, Susan Kelley, Jennifer Madera, Susan Mast, Julie Goodman, Carol Arcario, Carol Czechowski, Beryl Reader, Andrew and Kae Romeril; Lakina Campbell, Carol Rabenold, Debra Daniel, Debbie Fields, Belinda Tomar, Kevin Thomas Fitzpatrick, Caitlin, Laveenus Jalaluddin, Anne Buckingham, Martha Golfphin, Jon Knauss, Jeffrey Simprini, Kim Gencarelli, John Iander, Diane Kuczynski, Eliese Blalock, Oscar Duarte, Jim Flader, Lindsay Kessler, Bill Krueger, Blanche Case, Raymond Arcario, Jacqueline Reader, Mary Mulder, Joseph McCoy, Eve Campbell, Pam, Tahnee, Art, David, Daniel, Judith Snyder, Emilia Turner, Tom Kolepp, John McKenna

Those serving in the military and places of danger – Stephen Hunter, Tyler Cluett, Robert Wilkins, Kenny Lange, Nicole Albertson

Parish Cycle of Prayer – Elizabeth Stickel; Samantha Stoler; Tom, Michelle, Katherine and Colleen Stone; Peter and Peachy Stone and Cody and Holly Taylor

The Church and the World – St Mark's Cathedral, Minneapolis, Minnesota; Redeemer, Sayre; The Pennsylvania Council of Churches; St. Joseph Kala, Kajo Keji; the Episcopal Church; the outreach ministries of Nativity, especially Bethlehem Emergency Shelter

For our Partner Cathedral – Emmanuel Cathedral in Romogi, for Pianaleh their Dean, and for the people of that Cathedral church, that we may grow stronger in our partnership and in our faith

The Altar Flowers this morning were designed by The Twisted Tulip.

The flowers have been given to the glory of God and in memory of Jean and Dee Montgomery and J. David A. Walker and in thanksgiving for the Walker families.

Altar Guild:	Barbara Iannelli, Kathy Kucey, Bonnie Kuronya, Preston Smith
Monday Flower Arranging:	Sarabel Conn
Ushers:	Mike Evans and Chip Montgomery

NEWS and INFORMATION for the Week of October 18, 2020

Adult Forum: “To Serve and Guard the Earth” is a 6-week exploration into the connection of the creation story found in the book of Genesis and some related environmental concerns that we confront today. Join Nativity's Creation Care Committee virtually on Thursday evenings September 17th through October 22nd from 7-8PM. The link to the Zoom meeting and the Participant's Guide can be found on Nativity's website (under Connect & Grow tab you will find Adult Formation). No registration required. Come to any or all weeks as you are able. If you have any questions or would like more information, you can contact the committee members at creationcare@nativitycathedral.org.

Bethlehem Emergency Shelter is preparing to open on a limited basis beginning in November. Homeless men and women find shelter and food in a caring environment. To find out more and to help contact Deacon Rodney at deaconrodney@cathedral.org

Better Buy Thrift Shop Revised Hours Now open in Sayre Hall Wednesday to Saturday 10 AM to 1 PM. Donations are only accepted during shop hours.

Tai Chi Rooted in ancient Chinese martial art, the practice of Tai Chi has proven to help manage stress, promote health, and invite one into meditation. Tai Chi practice helps individuals increase flexibility and mobility and can lead to a sense of health and wholeness in mind, body, and spirit. Instructor Tom Ardizzone, a well-known instructor in the Lehigh Valley, has been practicing Tai Chi for over 25 years, offering instruction at local colleges, Y.M.C.A. and churches for 20 years. Saturday, September 19 to October 31, 9:00-10:00 AM in Nativity Platz (outdoor venue in lower parking lot). No Cost - FREE - our gift to you. To register: <https://www.nativitycathedral.org/healing.html>

Monday Flower Group Volunteer Needed The Monday flower group is looking for a volunteer for the month of November. Please call Angelica Baez for more information at 610-509-0659 or email at angie73@rcn.com. Each Monday a volunteer from the group produces and delivers a beautiful arrangement from the Sunday altar flowers to our hospitalized parishioners. (NOTE: Due to pandemic constraints, office arrangements are currently done on Tuesdays and there are no hospital deliveries.)

Cathedral Connections A great way to re-connect. Join in small groups with other like-minded Cathedral folk for a time of connecting and enjoyment. Groups of 8-10 will meet virtually. Choose the group(s) you wish to participate in by the interest you have! Visit nativitycathedral.org for more details and to sign-up.

We can resume our collection of plastic that we started back in Lent. Help decrease the amount of plastic in our landfills and get a free bench. See below for details of what types of plastic are accepted and be sure it is clean and dry. The drop off bins are in the upper level Sayre Hall entryway. That door is open during worship services and when the thrift shop is open. If you have any questions email creationcare@nativitycathedral.org

Bring your plastic to the Cathedral and place in the recycling bins.

What can be recycled? *All plastic must be clean, dry and free of food residue.*



PLASTIC MUST BE CLEAN AND DRY

If you have any questions contact Nativity's Creation Care Committee at creationcare@nativitycathedral.org

Music Notes: William Mathias (1934-1992) composed today's anthem at the request of the Friends of St. Paul's Cathedral for their festival and sung in the presence of Her Majesty Queen Elizabeth, The Queen Mother, the Patron of the Friends, on June 30, 1987. Mathias was one of the most significant Welsh composers for the organ; his choral music includes many of the finest anthems and carols that are known worldwide. Giovanni Pierluigi da Palestrina (1525-1594) was one of the most significant composers of the Italian Renaissance, made maestro di cappella by Pope Julius III in 1551. David Hurd was Professor of Sacred Music and Director of Chapel Music at the General Theological Seminary in New York for 28 years and is now Director of Music at the Church of St. Mary the Virgin in Times Square, New York.

The week beginning October 18, 2020

**The Rt. Rev. Kevin D. Nichols,
Bishop of Bethlehem**

STAFF

**The Very Rev. Anthony R. Pompa,
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tpompa@nativitycathedral.org**

**The Rev. Canon Dale T. Grandfield
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Waldina Orellana, Housekeeper

Tommy Leach, Housekeeping

Maria Flores-Barahona, Housekeeping

**Connie Gilbert, Thrift Shop
Coordinator**

Thrift Shop (610-867-6764)

VESTRY

Richard Sause, Sr. Warden (2022)

Karen Boksan, Jr. Warden (2022)

Don Appleton, Treasurer (2021)

**Annalisa Kelly-Cavotta, Clerk of the
Vestry (2022)**

Raymond Arcario (2023)

Siobhan Ardizzone (2023)

Rob Curzi (2023)

Tom Edwards (2021)

Joe Mozingo (2022)

Mary Mulder (2021)

Meg Seltzer (2021)

Barbara Solito (2023)

<u>Sunday:</u>	8:45 AM	321 Contact Worship – Nativity Platz
	10:00 AM	Principle Worship – Cathedral & Virtual
	12:30 PM	Spanish Worship – Cathedral & Virtual
<u>Monday:</u>		No Staff in Office – Staff working remotely
<u>Tuesday:</u>	9:00 AM	Staff in office until 2:00 PM (No visitors without appointment)
	1:00 PM	Al-Anon – Nativity Platz
	5:30 PM	Heart Rhythm Meditation – Virtual on Zoom
	6:30 PM	Vestry Meeting – Zoom
<u>Wednesday:</u>	9:00 AM	Staff in office until 2:00 PM (No visitors without appointment)
	10:00 AM	Thrift Shop open until 1PM – Sayre Hall
	3:00 PM	Bach Choir Meeting – Nativity Platz
	7:00 PM	Mindfulness Meditation – Facebook
	8:30 PM	Compline - Virtual
<u>Thursday:</u>	9:00 AM	Staff in office until 2:00 PM (No visitors without appointment)
	10:00 AM	Thrift Shop open until 1PM – Sayre Hall
	7:00 PM	Adult Formation – Virtual
<u>Friday:</u>		No Staff in Office – Staff working remotely
	10:00 AM	Thrift Shop open until 1PM – Sayre Hall
	3:00 PM	Bach Choir Meeting – Nativity Platz
<u>Saturday:</u>	9:00 AM	Altar Guild Prep – Cathedral
	9:00 AM	Tai Chi – Nativity Platz
	9:30 AM	Spanish Formation – Virtual on Zoom
	10:00 AM	Thrift Shop open until 1PM – Sayre Hall
	5:00 PM	Holy Eucharist – Cathedral & Virtual

** Not listed are the many groups meeting virtually and the Cathedral Connections. Visit nativitycathedral.org for more details. **

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