

Worship at  
NATIVITY  
CATHEDRAL

2nd Sunday after Pentecost  
Proper 7



19 June 2022  
8:00 a.m. and 10:00 a.m.

*Our Mission:  
to know Christ,  
to make Christ known,  
to serve all people according to Christ's example.*

*This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."*



[www.youtube.com/c/NativityCathedral](http://www.youtube.com/c/NativityCathedral)

*We welcome all of you this day to Nativity Cathedral. If you would like more information about our life and our mission, we encourage you to fill out a visitor card found in your pew or please check us out and request more information.*

**[nativitycathedral.org](http://nativitycathedral.org)**

*May God's Spirit rest upon you this day and every day!*

**Privacy Notice:** ATTENTION - Audio and video from this service is being recorded and live streamed online. If you do not wish to appear on our broadcast, please find a seat in the pews to the far left or right of the Cathedral. Please ask the usher for assistance if you need to find a place to sit.

**Parking in the lower lot is reserved for handicap only** – Access the elevator at the double doors there. Parking is available in the upper lot, in the New Street Garage at 324 S. New Street, at the Fourth and Wyandotte lot **until 1:00 PM**, and on street along Fourth Street and in the 400 block of Wyandotte Street.

# Gathering

## Voluntary

Fanfare

John Cook

*Sing aloud to God our strength; shout for joy to the God of Jacob!  
Raise a song, sound the timbrel, the sweet lyre with the harp.  
Blow the trumpet at the new moon, at the full moon,  
on our feast day. (Psalm 81: 1-3)*

## Hymn in Procession (10 a.m.)

Hymnal 390

## Opening Acclamation

*Celebrant:* Blessed be the holy Trinity,

*People:* **whose steadfast love endures forever. Amen.**

## A Song of Praise (10 a.m.)

Hymnal S236

## Kyrie (spoken at 8 a.m.)

*Celebrant:* Lord, have mercy.

*People:* **Christ, have mercy.**

*Celebrant:* Lord, have mercy.

## Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Prayer in a Time of Transition

*Celebrant:* God of love, we thank you for your presence with us on our transition journey. We pray for our parish family, that we may be full of love in our self-reflection, full of imagination in our aspirations, full of patience in our discernment, and full of faith at each step that we take. In a time of uncertainty, we rest in your eternal changelessness and boundless love. In Jesus Name we pray. **Amen.**

# Liturgy of the Word

## **First Reading: Isaiah 65:1-9**

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader:*       The Word of the Lord

*People:*       **Thanks be to God**

**Psalm: Psalm 22: 19-28** (spoken at 8 a.m.)

chant, Thomas Norris

<sup>19</sup>But you, O LORD, do not be far away!  
O my help, come quickly to my aid!

<sup>20</sup>Deliver my soul from the sword,  
my life from the power of the dog!

<sup>21</sup>Save me from the mouth of the lion!  
From the horns of the wild oxen you have rescued me.

<sup>22</sup>I will tell of your name to my brothers and sisters  
in the midst of the congregation I will praise you:

<sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!

- <sup>24</sup>For he did not despise or abhor  
the affliction of the afflicted;  
he did not hide his face from me,  
but heard when I cried to him.
- <sup>25</sup>From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.
- <sup>26</sup>The poor shall eat and be satisfied;  
those who seek him shall praise the LORD.  
May your hearts live forever!
- <sup>27</sup>All the ends of the earth shall remember  
and turn to the LORD;  
and all the families of the nations  
shall worship before him.
- <sup>28</sup>For dominion belongs to the LORD,  
and he rules over the nations.

**Second Reading: Galatians 3:23-29** (omitted at 8 a.m.)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

**Sequence Hymn**

Hymnal 686

## **Gospel: Luke 8:26-39**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Reader:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon**

The Rev. Canon Maria Tjeltveit

## **The Nicene Creed**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **Prayers of Intercession**

*Deacon:* United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,  
**hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,  
**hear our prayer.**

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,  
**hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick (especially). Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,  
**hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

We give thanks for the faithful departed whose lives proclaimed all you had done for them (especially). At the last, unite us with them as we make our home in you. God of grace,  
**hear our prayer.**

## Confession

*Celebrant:* Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,  
**we confess that we have not followed your path  
but have chosen our own way.  
Instead of putting others before ourselves,  
we long to take the best seats at the table.  
When met by those in need,  
we have too often passed by on the other side.  
Set us again on the path of life.  
Save us from ourselves  
and free us to love our neighbors.  
Amen.**

*Celebrant:* Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

## Peace

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And also with you.**

## Announcements

**Hymn** (8 a.m.)

Hymnal 493

**Anthem** (10 a.m.) Draw us in the Spirit's tether

Harold Friedell

**Doxology**

Hymnal 380, verse 3

# Liturgy of The Feast

## The Great Thanksgiving (Enriching Our Worship Prayer 1)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Celebrant:* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Sanctus** (spoken at 8 a.m.) (from *Missa brevis II*) Denis Bédard

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

*The Celebrant continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.

You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.

Bring us into the everlasting heritage  
of your daughters and sons,  
that with [ \_\_\_\_\_ and] all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All*           **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory,  
                  for ever and ever. Amen.**

## **The Breaking of the Bread**

**Fraction Anthem** (spoken at 8 a.m.) *Agnus Dei* (from *Missa brevis II*)

Denis Bédard

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

**Organ at Communion** This is my Father's world

Anna Laura Page

**Hymn at Communion** (10 a.m.)

Hymnal 676

## **Prayer after Communion**

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Sending

**A Choral Benediction** (10 a.m.) A Gaelic Blessing

John Rutter

## **Blessing**

The God of peace,  
Father, † Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.  
**Amen.**

**Sending Hymn**

Hymnal 477

**Dismissal**

*Deacon:* Go in peace. Love your neighbor.

*People:* **Thanks be to God.**

**Voluntary**

Salisbury Fanfare

David Halls

**PARTICIPANTS IN THE LITURGY**

Celebrant & Preacher (8 a.m.)	The Rev. Canon Maria Tjeltveit
Celebrant (10 a.m.)	The Very Rev. Barry J. Harte
Preacher (10 a.m.)	The Rev. Canon Maria Tjeltveit
Verger (10 a.m.)	Earlene Miller
Lector (10 a.m.)	Laura Drum
Usher (10 a.m.)	Preston Smith
Director of Music Ministry & Organist	Canon Stephen Williams
Choir	The Cathedral Choir
Videographer	Paul Fox
Altar Guild	Olivia Tramontana (Chair), Kathie Klein Kathy and Stephen Kucey, Jodi Porterfield
Flower Arranging	Linda Hafich

## **FOR YOUR PRAYERS**

Those who are in need of healing – Lillian Lewis, Anne, Wes Vogel, Robert, Susan Mast, Carol Czechowski, Debra Daniel, Bebe and Jack Lockwood, Dolores Cauller, Sue Koontz, Peggy Hilgert, Marion Chapman, Martha Golfphin, Emilia Isaacs, Dick Barsness, Puddy Cluett, Blanche Case, Allie Brockman, Tracy Kehoe

Those serving in the military and places of danger – Stephen Hunter, Robert Wilkins, Kenny Lange, Nicole Albertson, Carlos Xavier Orellana, J.D.

Parish Cycle of Prayer – Martha Capwell Fox and Joe, Amanda and Paul Fox; George and Stephanie Carver; Blanche Case; Lisa Catullo and Savannah Catullo-Fick

The Church and the World – Gethsemane Cathedral, Fargo, North Dakota; Trinity, West Pittston; The Commission on Ministry; Sonder Parish, Kajo Keji; Province of the Episcopal Church of South Sudan; the outreach ministries of Nativity, especially Gideons and all who work for biblical literacy throughout the world

For our Partner Cathedral – Emmanuel Cathedral in Romogi, for Pianaleh their Dean, and for the people of that Cathedral church, that we may grow stronger in our partnership and in our faith

**The Altar Flowers** this morning were designed by The Twisted Tulip.

The flowers are given to the glory of God and in loving memory of Thelma and Geoff Thomas.

## **NEWS and INFORMATION for the Week of June 19, 2022**

**Covid Level RED — Masks required** We have been following the CDC's guidance for masking recommendations based on Covid-19 Community Levels. The Community Level in Lehigh and Northampton counties is now HIGH, or level RED. At this level all who are able should be masked when inside the Cathedral buildings. Please see our website [nativitycathedral.org](http://nativitycathedral.org) for complete guideline.

**Our LGBTQ+ Spirituality Group** will be meeting on Monday, June 20th at 7:00 PM in Room 21! Are you LGBTQ+ identifying? Come and join us! We meet each 3rd Monday of the month. There will be pizza and great conversation. Bring yourself and a friend! Interested in joining us? Email Vinny at [vincent.chrepta@wambi.org](mailto:vincent.chrepta@wambi.org)

**Our Healing Ministry resumes at the Cathedral** As available, there will be a healing team at the font and/or in the chapel available to offer prayers for healing, laying on of hands as requested and/or anointing with oil. If there is a team present, please do avail yourself of this opportunity during the distribution of communion. Shalom.

**Our Altar Flowers fund balance** has been in the red for the last several months. Parishioner contributions would be much appreciated. You may donate online by going to the Nativity web site at <https://www.nativitycathedral.org/donate.html>. Click on "Donate Now" then click on "Altar Flowers" and enter your donation amount. Or, you may send a check to the Church office and write "Altar Flowers" on the memo line of your check. Your support of this ministry is greatly appreciated.

**If you are spring cleaning**, the Thrift Shop would love to have your household items.

**Education for Ministry (EfM)** Do you have questions about your faith? EfM is a 4-year course of study providing the framework to connect faith to our daily lives through reading and discussion. An EfM group meets at Nativity Wednesday evenings 6:30-8:30 PM September through May. More information at [www.efm.sewane.edu](http://www.efm.sewane.edu) or email Cathy Bailey at [cathybaileynnp@gmail.com](mailto:cathybaileynnp@gmail.com)

**Ukraine Crisis Response** More than two million people have been displaced, making this the fastest-growing refugee crisis since World War II. Your immediate support will help Episcopal Relief & Development and other Anglican partners provide humanitarian assistance. [support.episcopalrelief.org/ukraineresponse](http://support.episcopalrelief.org/ukraineresponse). Please continue to pray for those affected by this conflict.

### **From the Search Committee**

1. **The Search is On!** The Search Committee has officially launched the search for our new Dean & Rector. Please visit our website, under the Dean Search tab, to view our parish profile and application process. <http://www.nativitycathedral.org/dean-rector-search.html>
2. **Would you like to nominate a candidate for the Dean & Rector position?** Please email [search@nativitycathedral.org](mailto:search@nativitycathedral.org) the name of the potential candidate, their contact information, and a statement (300 words max) of why your nominee would be a good match for us.

**Monday Flower Group Volunteers Needed** The Monday flower group is looking for volunteers for the months of May and December. Please call Angelica Baez for more information at 610-509-0659 or email at [angie73@rcn.com](mailto:angie73@rcn.com). Each week a volunteer from the group produces and delivers a beautiful arrangement from the Sunday altar flowers to our hospitalized parishioners. (NOTE: Due to pandemic constraints, office arrangements are currently done on Tuesdays.)

**Food Drive for Fountain Hill Elementary** Our friends at FHES are looking to stock up their current food pantry, as it is currently low on stock. Bring rice, canned meat (tuna, chicken, etc.), easy lunches (peanut butter, jelly, ramen, mac and cheese) and canned fruits and veggies and place in the boxes at the back of the Nave of the Cathedral. Or visit this Amazon Wishlist and order away! [tinyurl.com/2p8z7nht](https://www.amazon.com/?ref=astore&pf_rd_p=2p8z7nht)

**Creation Care TIP of the week** Is an old bicycle resting unused in your garage? Donate it to Community Bike Works. Read all about this great program at <https://communitybikeworks.org>

**Parishioners in the Hospital** If a family member is hospitalized, please contact either the clergy or leave a message with the parish office (610-865-0727) informing us of who is in the hospital and at which hospital.

**\*\* Additions or changes to the Bulletin should be submitted to the Office by 5 PM on Tuesday. \*\***



## The week beginning June 19, 2022

The Rt. Rev. Kevin D. Nichols,  
Bishop of Bethlehem

### STAFF

The Very Rev. Barry J. Harte, Interim  
Dean and Rector (484-273-2214)  
bharte@nativitycathedral.org

Maryann Philbrook, Curate  
(814-973-7138)  
mphilbrook@nativitycathedral.org

The Ven. Richard I. Cluett,  
Archdeacon-in-Residence  
rick.cluett@gmail.com

The Rev. Dr. R. Jane Williams,  
Associated Priest  
jane.williams.phd@gmail.com

The Rev. Rodney Conn, Deacon  
deaconrodney@nativitycathedral.org

The Rev. Charles Barebo, Deacon  
charliebarebo@otterbine.com

Becky Berkenstock, Lay Christian  
Formation Leader  
bberkenstock@nativitycathedral.org

Canon Stephen Williams, Canon for  
the Ministry of Music & Performing  
Arts  
swilliams@nativitycathedral.org

Winston Alozie, Musician-in-Residence  
walozie87@hotmail.com

Tracy Eisenreich, Director of Adminis-  
tration & Finance-Executive Assistant  
to the Dean  
teisenreich@nativitycathedral.org

Peggy Bankowski, Administrative Asst.  
pbankowski@nativitycathedral.org

Bill Korp, Bookkeeper  
bkorp@nativitycathedral.org

Jose Mendez, Lead Sexton  
jmendez@nativitycathedral.org

Waldina Orellana, Housekeeper

Neftalí Méndez, Housekeeping

Maria Flores-Barahona, Housekeeping

Connie Gilbert, Thrift Shop  
Coordinator

Thrift Shop (610-867-6764)

### VESTRY

[vestry@nativitycathedral.org](mailto:vestry@nativitycathedral.org)

Siobhán Ardizzone, Sr. Warden (2023)

Tom Edwards, Jr. Warden (2024)

Don Appleton, Treasurer

Meg Storm, Clerk of the Vestry (2024)

Connie Andrejko (2024)

Rob Curzi (2023)

Richard Guyer (2025)

Joe Mazingo (2025)

Lauren Quiel (2025)

Heather Scattergood (2025)

Barbara Solito (2023)

Lee Velez (2024)

Sunday: 8:00 AM Holy Eucharist – Cathedral  
10:00 AM Holy Eucharist – Cathedral & Virtual  
12:30 PM Spanish Holy Eucharist – Cathedral & Virtual

Monday: No Staff in Office – Staff Working Remotely  
6:00 PM Evening Prayer in Spanish – Virtual  
7:00 PM Prayer Bead Meditation – Zoom  
7:00 PM LGBTQ Spirituality Group – Room 21

Tuesday: 3:00 PM Private Tutoring – Dining Room  
6:00 PM Evening Prayer in Spanish – Virtual  
7:00 PM Vestry Meeting – Dining Room

Wednesday: 9:00 AM Holy Eucharist & Healing – Good Shepherd Chapel  
10:00 AM Thrift Shop open until 2:00 PM  
6:00 PM Evening Prayer in Spanish – Virtual

Thursday 10:00 AM Thrift Shop open until 2:00 PM  
6:00 PM Evening Prayer in Spanish – Virtual

Friday: 10:00 AM Thrift Shop open until 2:00 PM  
6:00 PM Evening Prayer in Spanish – Virtual

Saturday: 9:00 AM Altar Guild Prep – Cathedral  
10:00 AM Thrift Shop open until 1:00 PM  
5:00 PM Celtic Spirituality Night – Cathedral  
6:00 PM Evening Prayer in Spanish – Virtual

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