

## *Our Mission*

*To know Christ, to make Him known, and to serve all people according to His example.*

## *Our Values (who we are)*

*We are a community of faith that seeks to Live the Story of Christ as a: welcoming haven, caring community, nurturing space for children and youth, and congregation committed to serving.*

### SUMMER WORSHIP SCHEDULE

(Memorial Day Weekend  
through Labor Day Weekend)

#### SUNDAY:

8:45 AM 321 Contact Worship  
NativityPlatz

10:00 AM Holy Eucharist  
Cathedral & Virtual

12:30 PM Spanish Worship  
Cathedral & Virtual

#### WEDNESDAY (Beginning June 2):

9:00 AM Holy Eucharist and  
Healing  
Good Shepherd Chapel

#### SATURDAY:

2nd Saturday of the Month -

5:00 PM Celtic Eucharist  
Cathedral

Last Saturday of the Month -

5:00 PM Celtic Spirituality Night  
Cathedral

Holy Days as announced

## The Eighth Sunday after Pentecost (Proper 11)

July 18, 2021

10:00 a.m.

**Parking in the lower lot is reserved for handicap only.** Parking is available in the upper lot, in the New Street garage at 324 S. New Street, at the Fourth and Wyandotte lot until 1PM, and on street along Fourth Street and in the 400 block of Wyandotte Street.

321 Wyandotte Street • Bethlehem, Pennsylvania 18015

Phone: 610-865-0727 • Fax: 610-865-0447 •

[www.nativitycathedral.org](http://www.nativitycathedral.org)

Livestream of worship at [www.livestream.com/nativitycathedral](http://www.livestream.com/nativitycathedral)





## The Liturgy of the Word

## Entrance Hymn 493 O for a thousand tongues to sing

*Azmon*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lesson

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

- 20 I have found David my servant; \*  
with my holy oil have I anointed him.
- 21 My hand will hold him fast \*  
and my arm will make him strong.
- 22 No enemy shall deceive him, \*  
nor any wicked man bring him down.
- 23 I will crush his foes before him \*  
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.
- 25 I shall make his dominion extend \*  
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'
- 27 I will make him my firstborn \*  
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, \*  
and my covenant will stand firm for him.
- 29 I will establish his line for ever \*  
and his throne as the days of heaven."
- 30 "If his children forsake my law \*  
and do not walk according to my judgments;
- 31 If they break my statutes \*  
and do not keep my commandments;
- 32 I will punish their transgressions with a rod \*  
and their iniquities with the lash;
- 33 But I will not take my love from him, \*  
nor let my faithfulness prove false.
- 34 I will not break my covenant, \*  
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: \*  
'I will not lie to David.
- 36 His line shall endure for ever \*  
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky.' "

Sequence Hymn 664  
verses 1 & 3

My shepherd will supply my need

Resignation



1 My Shep - herd will sup - ply my need, Je - ho - vah  
2 When I walk through the shades of death, thy pres - ence  
3 The sure pro - vi - sions of my God at - tend me



is his Name; \_\_\_\_\_ in pas - tures fresh he  
is my stay; \_\_\_\_\_ one word of thy sup -  
all my days; \_\_\_\_\_ oh, may thy house be



makes me feed be - side the liv - ing stream.\_\_\_\_  
port - ing breath drives all my fears a - way.\_\_\_\_  
mine a - bode and all my work be praise.\_\_\_\_



He brings my wan - dering spi - rit back when I for -  
Thy hand, in sight of all my foes, doth still my  
There would I find a sett - led rest, while o - thers



sake his ways, \_\_\_\_\_ and leads me, for his  
ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
go and come; \_\_\_\_\_ no more a stran - ger



mer - cy's sake, in paths of truth and grace.\_\_\_\_  
o - ver - flows, thy oil a - noints my head.\_\_\_\_  
or a guest, but like a child at home.\_\_\_\_

## The Holy Gospel

Mark 6:30-34, 53-56

*Reader*           The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Reader*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

**Sermon**

Canon Grandfield

## The Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People – Form VI

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, and Kevin our Bishop; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

*Leader* Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*



\*3 Praise God, from whom all bless - ings flow; praise  
 him, all crea-tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

### The Great Thanksgiving (Prayer C)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the Kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem (S155)

Gerald Near

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

**The Postcommunion Prayer** *The people stand or kneel*

Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Blessing**

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

*People* **Amen.**

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

**The Dismissal**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

**Voluntary**

Toccata in E minor

Johann Pachelbel

*We welcome guest organist Jim Derr while Stephen is away on vacation. Thank you, Jim, for sharing your great gifts of music!*

## **PARTICIPANTS IN THE LITURGY**

Celebrant & Preacher	The Rev. Canon Dale T. Grandfield
Deacon	The Rev. Rodney Conn
Guest Organist	Jim Derr
Videographer	Paul Fox
Usher	James Reader
Verger	Earlene Miller

## **FOR YOUR PRAYERS**

Those who are in need of healing – Lillian Lewis, Anne, Wes Vogel, Robert, Susan Mast, Julie Goodman, Carol Czechowski, Andrew and Kae Romeril; Lakina Campbell, Debra Daniel, Kevin Thomas Fitzpatrick, Caitlin, Laveenus Jalaluddin, Jeffrey Simprini, Kim Gencarelli, Eliese Blalock, Oscar Duarte, Jim Flader, Lindsay Kessler, Raymond Arcario, Joseph McCoy, Judith Snyder, Emilia Turner, John McKenna, Bebe and Jack Lockwood, Dolores Cauller, David Brackenbury, Mark Filletti, Gretchen, Grace Cluett, Alan Mendez; Joan Niemitz, Sherri, Joan Stark, Sue Koontz, Carl Chegwiddden, Sadie Hower, Peggy Hilgert, David Brandt, Richard Foulsham, Marion Chapman

Those serving in the military and places of danger – Stephen Hunter, Tyler Cluett, Robert Wilkins, Kenny Lange, Nicole Albertson

Parish Cycle of Prayer – George and Rita Podolsky; Tony, Felicia, Dillon and Bella Pompa; Jodi Lynne and Cassidy Porterfield and Derek Mutfelt; Victor and Jean Pratt

The Church and the World – Christ Cathedral, Salina, Kansas; Good Shepherd, Milford; Sera Jale Parish and Dwani-Stra of Bethlehem Primary School, Kajo Keji; Eglise Anglicane du Rwanda; the outreach ministries of Nativity, especially New Bethany Ministries

For our Partner Cathedral – Emmanuel Cathedral in Romogi, for Pianaleh their Dean, and for the people of that Cathedral church, that we may grow stronger in our partnership and in our faith

The Altar Flowers this morning were designed by Michael Thomas Floral.

The flowers are given to the glory of God and in memory of Carl, Elizabeth, Robert and Maude Snyder, and Marian and Paul Menke.

Altar Guild	Barbara Iannelli, Bonnie Kuronya, Terri Miller, Carol Yale
Flower Arranging	Kit Hower, Mary Lou Shannon

## NEWS and INFORMATION for the Week of July 18, 2021

**Reaching UP and Reaching OUT- Nativity Campaign News!** Congratulations and give God good thanks!!!! We have reached and surpassed our Spring push goal of 3 million dollars!! As of this writing we have \$3,040,120 pledged and committed to pursue the dreams of transforming our campus for engagement in mission and meeting the needs of those who are food and housing insecure! To God be the glory and to you thanksgiving for sharing your gifts and spirit!

What's next!? Our dreams are big and we push a bit more to the Fall! If you have yet to consider a gift to the campaign or would like to know more about it, please contact Tori Aitchison ([torilandtheboys@mac.com](mailto:torilandtheboys@mac.com)) or Dean Pompa ([tpompa@nativitycathedral.org](mailto:tpompa@nativitycathedral.org)). What we are doing together is Godly and will impact the mission of this Cathedral for generations to come! Thank you.

**Education for Ministry (EfM)** offers a four-year course, covering the basic subjects of a theological education: Hebrew Scriptures (Old Testament), New Testament, Church History, and Theological Choices (a study of theological trends and movements in the Church). Participants register for one year at a time. Students meet locally in seminar groups of six to twelve participants and a trained mentor(s), who meet weekly for two to three hours during a nine-month academic year.

Participants are given weekly assignments to study with the help of resource guides. In the seminars members have an opportunity to share their insights and discoveries as well as to discuss questions which the study materials raise for them through discussion and guided reflection. By examining their own beliefs and their relationship to our culture and the tradition of our Christian faith, participants can learn what it means to be effective Christians in the world. The seminar is supported by a life of prayer and regular worship. The current one-year fee per student in a group is \$375, which pays for EfM materials, text books, and an honorarium for the mentor. EfM grants 18 Continuing Education Units (CEU) for each year of study. There are no examinations or papers. EfM does not grant college credits. You can find more information on EfM's website [efm.sewanee.edu](http://efm.sewanee.edu). Groups are forming, both in-person and on-line, to begin September 2021. For more information on EfM and seminar groups in your area contact Diocesan EfM Coordinator Cathy Bailey at [cathybaileynnp@gmail.com](mailto:cathybaileynnp@gmail.com).

**Sacred Ground** (<https://www.episcopalchurch.org/sacred-ground/>) is a film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. The 10-part series is built around a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories.

*Sacred Ground* is part of *Becoming Beloved Community*, The Episcopal Church's long-term commitment to racial healing, reconciliation, and justice in our personal lives, our ministries, and our society. This series is open to all, and is especially designed to help white people talk with other white people. Participants are invited to peel away the layers that have contributed to the challenges and divides of the present day – all while grounded in our call to faith, hope and love.

The Cathedral will offer *Sacred Ground*, every other Monday, from 7:00-8:30 p.m., on Zoom, September 13-November 22; and January 10-February 21. It will be facilitated by the Rev. Maria Tjeltveit, and is offered ecumenically, with Lutheran and Moravian congregations, and some other Episcopal congregations. About 2 hours of film-watching, reading, and reflection are expected between sessions. Maria co-facilitated *Sacred Ground* last year (with the Episcopal Church of the Mediator and Calvary Moravian Church, Allentown) and is excited about offering it through the Cathedral. If you want to learn more, please check the [Sacred Ground](https://www.episcopalchurch.org/sacred-ground/) website or feel free to email Maria ([revmariat@gmail.com](mailto:revmariat@gmail.com)) or call 484-619-5431, with questions or to register. Registration is required by September 3.

**LGBTQ+ Spirituality & Fellowship Group** Starting in September 2021, a LGBTQ+ Spirituality & Fellowship Group will begin monthly meetings. Canon Dale Grandfield and Griffin Fox invite all parishioners and friends of the Cathedral who identify as lesbian, gay, bi, trans, questioning, etc. to join us for community and conversation about the intersection of faith and queer identity. If you are LGBT-identifying and interested, reach out to Canon Dale [dgrandfield@nativitycathedral.org](mailto:dgrandfield@nativitycathedral.org).

**La Fiesta de Santa María la Virgen** On Saturday, August 14th at 12:30pm, join the Cathedral's Hispanic/Latino Community in celebrating the Feast of St. Mary the Virgin. Fellowship time will follow the Eucharist.

**LGBT Pride at Nativity** The evening of Saturday, August 14th will be Pride at Nativity, all-invited neighborhood party. Let your LGBT family, colleagues, and friends know! More info to come.

**LGBT Pride, Lehigh Valley** Lehigh Valley Pride will take place Sunday, August 15 from 12:00pm-6:00 at the Jewish Community Center of the Lehigh Valley. 702 N 22nd St, Allentown, 18104. The Diocese of Bethlehem, as well as various Episcopal parishes will have tents with people present and information about The Episcopal Church. If you would like to volunteer to be present, welcome and chat with those at the festival, and represent the love of Christ to passersby, let Canon Dale know. [dgrandfield@nativitycathedral.org](mailto:dgrandfield@nativitycathedral.org)

**“Monday” Flower Group Volunteer Needed** The Monday flower group is looking for a volunteer for the months of April and November. Please call Angelica Baez for more information at 610-509-0659 or email at [angie73@rcn.com](mailto:angie73@rcn.com). Each Monday a volunteer from the group produces and delivers a beautiful arrangement from the Sunday altar flowers to our hospitalized parishioners. (NOTE: Due to pandemic constraints, office arrangements are currently done on Tuesdays and there are no hospital deliveries.)

#### **Did You Know that the Thrift Shop.....**

Provides free suits for an interview to men who are trying to reenter the workforce?

Donated over \$40,000 to the Boys and Girls Club?

Assists women, who have escaped domestic violence, with free clothing and housewares?

Gives over \$5,000 in free clothing every year through a voucher system to local community organizations?

Provides bus passes for New Bethany Ministries guests?

Gives every child who enters the shop a free toy to take home?

Gives away free strollers, high chairs, and other baby equipment to low income mothers and fathers?

Provides a welcoming space for those in our neighborhood who need a bathroom, shelter from severe weather, a smile?

Employs two wonderful AARP workers through federal funding?

**VOLUNTEER! BECOME PART OF THE STORY!** Call Connie at 484-554-6415

Hours are: Wed., Thur., Fri., 10-2 and Sat. 10-1

#### **COVID Vaccine Options**

Lehigh Valley Health Network: <https://www.lvhn.org/treatments/covid-19-vaccines>

St. Luke's University Health Network: <https://www.slhn.org/covid-19/protect-yourself/covid-19-vaccine>

Bethlehem Health Bureau: <https://www.bethlehem-pa.gov/Health-Bureau/Communicable-Diseases/COVID-19>

Allentown Health Bureau:

<https://allentownpaclinics.schedulemeappointments.com/?mode=startreg&b2ZmZXJpbmdpZD00MjYx>

Local Pharmacies and Food Stores: <https://vaccinefinder.org/>

The week beginning July 18, 2021

**The Rt. Rev. Kevin D. Nichols,  
Bishop of Bethlehem**

STAFF

**The Very Rev. Anthony R. Pompa,  
Dean & Rector (610-417-3063)  
tpompa@nativitycathedral.org**

**The Rev. Canon Dale T. Grandfield  
Canon Missioner (484-892-7659)  
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**Tommy Leach, Housekeeping**

**Maria Flores-Barahona, Housekeeping**

**Connie Gilbert, Thrift Shop  
Coordinator**

**Thrift Shop (610-867-6764)**

VESTRY

**Richard Sause, Sr. Warden (2022)**

**Karen Boksan, Jr. Warden (2022)**

**Don Appleton, Treasurer**

**Annalisa Kelly-Cavotta, Clerk of the  
Vestry (2022)**

**Connie Andrejko (2024)**

**Raymond Arcario (2023)**

**Siobhan Ardizzone (2023)**

**Rob Curzi (2023)**

**Tom Edwards (2024)**

**Veronica Guevara (2024)**

**Joe Mozingo (2022)**

**Meg Storm (2024)**

**Barbara Solito (2023)**

<u>Sunday:</u>	8:45 AM 10:00 AM 12:30 PM	321 Contact Worship – NativityPlatz Holy Eucharist – Cathedral & Virtual Spanish Holy Eucharist – Cathedral & Virtual
<u>Monday:</u>	6:00 PM 7:00 PM	No Staff in Office – Staff working remotely Evening Prayer in Spanish – Virtual Prayer Bead Meditation – Zoom
<u>Tuesday:</u>	6:00 PM	Evening Prayer in Spanish – Virtual
<u>Wednesday:</u>	9:00 AM 10:00 AM 6:00 PM 7:00 PM	Holy Eucharist & Healing – Good Shepherd Chapel Thrift Shop open until 2PM – Sayre Hall Evening Prayer in Spanish – Virtual Mindful Meditation – Facebook
<u>Thursday:</u>	10:00 AM 6:00 PM	Thrift Shop open until 2 PM – Sayre Hall Evening Prayer in Spanish – Virtual
<u>Friday:</u>	10:00 AM	Thrift Shop open until 2 PM – Sayre Hall
<u>Saturday:</u>	9:00 AM 10:30 AM 6:00 PM	Altar Guild Prep – Cathedral Bill Krueger Memorial Service – Cathedral Reception following Evening Prayer in Spanish – Virtual

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